

CITY OF HINTON  
AGENDA COUNCIL MEETING  
COMMUNITY HALL  
APRIL 16, 2026  
5:30 P.M.

This is a formal meeting during which the Council may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Council for speakers:

1. Anyone may address the Council on any agenda item.
  2. Speakers should stand one at a time and be recognized by the Mayor.
  3. Speakers should give their name, spell their name and then their statement.
  4. Everyone should have an opportunity to speak. Therefore, please limit your remarks to three minutes on any one item.
  5. At the beginning of the discussion on any item, the Mayor may request statements in favor of an action to be heard first, followed by statements in opposition to the action.
  6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under 'Public Forum.'
  7. For the benefit of all in attendance, please turn off all cell phones and other communication devices.
- 
- 

1. Meeting called to order – Pledge of Allegiance to the Flag.
2. Roll call.
3. Agenda.
4. Public Forum.
5. 1<sup>st</sup> Hearing on Water Rate Ordinance Amendment.
6. Not to Exceed \$2,000,000 General Obligation Capital Loan Notes.  
Resolution Fixing the Date for a Meeting on the Proposition to Authorize a Loan and Disbursement Agreement and the Issuance of Notes to Evidence the Obligations of the City Thereunder.
7. Not to Exceed \$5,500,000 Water Revenue Capital Loan Notes.  
Resolution Fixing the Date for a Meeting on the Proposition to Authorize a Loan and Disbursement Agreement and the Issuance of Notes to Evidence the Obligations of the City Thereunder.
8. DGR Electric Rate Study.
9. City Code and Zoning Discussion.
10. Adjournment.