## CITY OF HINTON AGENDA COUNCIL MEETING COMMUNITY HALL DECEMBER 11, 2025 5:30 P.M.

This is a formal meeting during which the Council may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Council for speakers:

- 1. Anyone may address the Council on any agenda item.
- 2. Speakers should stand one at a time and be recognized by the Mayor.
- 3. Speakers should give their name, spell their name and then their statement.
- 4. Everyone should have an opportunity to speak. Therefore, please limit your remarks to three minutes on any one item.
- 5. At the beginning of the discussion on any item, the Mayor my request statements in favor of an action to be heard first, followed by statements in opposition to the action.
- 6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under 'Public Forum.'
- 7. For the benefit of all in attendance, please turn off all cell phones and other communication devices.
  - 1. Meeting called to order Pledge of Allegiance to the Flag.
  - 2. Roll call.
  - 3. Agenda.
  - 4. Public Forum.
  - 5. Consent Agenda.

Items pass unanimously, unless a sperate roll call vote is requested by a Council Member.

- A. Approval of November 12 and 13 Minutes
- B. Treasurer's Report
- C. Approval of November Bills
- 6. Resolution to Award Contract for Collection of Residential Solid Waste and Recyclables.
- 7. Resolution Authorizing Clerk to Sign Coca-Cola Contract.
- 8. Resolution Authorizing Clerk to Sign Humane Society Contract Renewal.
- 9. Review Sign Requirement Ordinance.

- 10. Approve Ordinance Adopting Speed Limit Changes on Highway 75.
- 11. Set Time and Place of Public Hearing to Review an Application for a State Revolving Fund Loan and to Make Available to the Public the Contents of an Environmental Information Document and the City's Project Plan January 8, 2026.

## 12. Reports:

Police Report
Golf Course Report
Clerks Report
Maintenance Report – Land Lease with American Tower
Council Reports

13. Adjournment