CITY OF HINTON COUNCIL MEETING OCTOBER 9, 2025 5:30 P.M.

Mayor Kelly Kreber called the October 9, 2025 City Council meeting to order at 5:30 P.M. Council members present were Katie Pierson, Ryan Weber, Jeff Felts, and Jeff Johnson. Also present were Attorney Barry Thompson, Kyle Utech, James Conway, James Wright, James Studley, Todd Ummach, Brady Montgomary, Mike Koopmans, Mike Weinrich, Chad Peters and Joel Bertrand.

AGENDA: Motion to approve by Johnson, seconded by Weber, all aye, motion

carried.

PUBLIC FORUM: Todd Ummach expressed concerns about pedestrian safety at a local

crosswalk. He reported that his dog was recently struck by a speeding vehicle at the location and expressed fear that a child could be injured or worse under similar circumstances. He thanked the Hinton Police Department for their prompt response to the incident and proposed several measures to improve safety in the area, including: installing 'No Parking' signage near the crosswalk to improve visibility, adding school zone signage, increased speed limit enforcement, installing flashing lights at the crosswalk, and re-evaluating current parking regulations near the crosswalk. The Council acknowledged the

resident's concerns and thanked him for his input.

Mike Koopmans requested that City Council meeting agendas be made available on the City's website for public access. City staff informed the resident that as of recent, agendas are currently posted on the City's website prior to each meeting.

Joel Bertrand addressed the Council to request that the City cover the cost of replacing the curb where the old alley approach was. Mr. Bertrand explained that utility lines in the area of construction were higher than anticipated, requiring the unexpected installation of a lift station. This was an unforeseen condition that added significant cost to the project. The Council acknowledged the request and indicated the matter will be reviewed.

Todd Ummach exited the meeting at 5:45 P.M.

CONSENT AGENDA: Motion by Felts to approve, seconded by Pierson, all aye, motion

carried 4-0.

A. Approval of September 11, 2025 Minutes

B. Treasurer's Report

C. Approval of September Bills

D. Alcoholic Beverage Licenses – Slush Up & Drink, LLC

E. Authorize \$250 donation to Mid-Sioux Opportunity, Inc.

HEARING ON SALE OF 1999 CHEVROLET SUBURBAN: Motion by Pierson to open the hearing, seconded by Felts, all ave, motion carried 4-0.

4 bids were received:

Chad Peters \$ 10,678 Brady Montgomary \$ 10,001 Chris Hunt \$ 5,600 James Studley \$ 16.002

Motion by Felts to close the hearing, seconded by Pierson, all aye, motion carried 4-0.

Chad Peters, James Studley, and Brady Montgomary exited the meeting at 5:48 P.M.

RESOLUTION #1185 PURCHASE OF CHEVROLET SUBURBAN:

Motion by Pierson to accept the high bid from James Studley in the ACCEPT HIGH BID FOR amount of \$16,002 and authorize the City to pay \$16,002 to the Hinton Fire Department, seconded by Weber. Roll Call: Ayes: Weber, Pierson, Johnson, Felts. Nays: None. Motion carried 4-0.

RESOLUTION #1186 POLICE OFFICER SALARY

Motion by Johnson to approve Ethan Behrens' bi-weekly salary of \$3,076.92 with 2 weeks vacation, seconded by Weber. Roll Call: Ayes: Johnson, Felts, Weber, Pierson. Nays: None. Motion carried 4-0.

POLICE OFFICER SALARY:

Chief Conway presented information on current Police Officer salary amount and no action was taken.

WATER PLANT

Public Works Director, Kyle Utech, held a discussion regarding FUNDING DISCUSSION: potential funding options for the water plant project. Various financing methods and possible sources of funding were considered.

RESOLUTION #1187 GARBAGE SERVICES REQUEST FOR PROPOSALS (RFP)

Motion by Weber to issue a Request for Proposals (RFP) for garbage collection service, seconded by Felts. The RFP will outline service expectations, contract terms, and submission requirements. All aye, motion carried 4-0.

RESOLUTION #1188 CONCRETE WORK AT FIRE STATION QUOTE **STRAWN**

Motion by Weber to approve a quote from Strawn Construction for concrete work at the Fire Station in the amount of \$37,075.00 funded by LOST funds, seconded by Felts. All aye, motion carried 4-0.

CODE BOOK DISCUSSION:

CONSTRUCTION

Motion by Weber to table the item until after the November election to allow any potential new Council Members the opportunity to review and contribute their viewpoints before any final decisions are made, seconded by Johnson. All aye, motion carried 4-0.

ADJOURNMENT:

Motion by Pierson, seconded by Felts, to adjourn at 6:54 P.M., all aye, motion carried 4-0.

| Kelli Hill, City Clerk | Kelly Kreber, Mayor |
|------------------------|---------------------|

REVENUES

\$ STATE GRANTS 600.71 100.00 **COURT FINES**

| MISC REVENUES – POLICE | | 15.00 |
|---------------------------|---------------------|---------------|
| BUILDING PERMITS | | 1,650.00 |
| PROPERTY TAXES | | 96,477.65 |
| ALCOHOL BEVERAGE LICENSE | | 371.56 |
| INTEREST-GENERAL | | 2,852.95 |
| COMMUNITY HALL RENT | | 700.00 |
| MISC REVENUE – GENERAL | | 699.60 |
| ROAD USE | | 14,623.78 |
| EMPLOYEE BENEFITS | | 25,725.78 |
| LOST | | 14,484.61 |
| TIF REVENUE | | 47,521.65 |
| DEBT SERVICE | | 20,925.97 |
| FEMA | | 1,443.72 |
| WATER | | 99,434.09 |
| SEWER | | 7,796.52 |
| ELECTRIC | | 92,799.26 |
| GARBAGE | | 10,407.80 |
| GOLF COURSE | | 45,649.38 |
| TOTAL REVENUES | | \$ 484,280.03 |
| | EXPENDITURES | |
| | | |
| 3D AG SERVICES | METER SOCKET | \$ 1,377.21 |
| ALL SEASON TANNING | MUMS | 171.20 |
| AMAZON | COFFEE | 43.98 |
| ARVIG MEDIA-SMARTSEARCH | ADVERTISING | 15.60 |
| BECK ENGINEERING, INC | ENGINEERING-HWY 75 | 2,142.50 |
| BEELNER SERVICE INC. | DT 50 | 372.40 |
| BEER ON FLOYD | ALCOHOL | 2,120.37 |
| BOMGAARS | SEED | 535.93 |
| CALE DAVIS | CELL PHONE | 50.00 |
| CASEY'S BUSINESS MASTERCD | GAS | 1,129.47 |
| CASEY'S GENERAL STORES | ICE | 339.81 |
| CENTURYLINK | TELEPHONE | 64.72 |
| CHESTERMAN CO. | POP-WATER | 2,581.53 |
| CINTAS LOC 749 | SUPPLIES | 460.99 |
| CITY OF MOVILLE | NUISANCE | 219.35 |
| CONSOLIDATED ELECTRICAL | LIGHT POLE | 6,418.62 |
| CONWAY JAMES | CELL PHONE | 50.00 |
| CSI, LLC | IT SERVICES-OCTOBER | 599.00 |
| DAVIS EQUIPMENT CORP. | REPAIRS | 373.33 |
| DSG | FLAGS | 1,380.28 |
| EAKES OFFICE SOLUTIONS | SUPPLIES | 23.37 |
| | | |

| EFTPS | FED/FICA TAX | 13,169.66 |
|---------------------------|-------------------------------|------------|
| ELECTRIC GROSS REVENUE | ELECTRIC | 2,283.84 |
| EPAY-SALES TAX | SALES TAX | 4,872.79 |
| EPAY-WATER EXCISE TAX | EXCISE TAX | 712.08 |
| EPAY-WITHHOLDING | STATE TAXES | 1,306.98 |
| ERIN LUDWIG | CELL PHONE | 111.25 |
| FAREWAY STORES | FOOD | 180.18 |
| FERGUSON WATER WORKS | METERS-SUPPLIES | 5,418.00 |
| GLAZER'S DISTRIBUTORS | BEER | 2,524.40 |
| HAWKINS, INC | CHEMICAL | 1,308.75 |
| HEALY WELDING | AERATOR REPAIRS | 596.38 |
| HIGHLAND MATERIALS, INC. | TOP SOIL | 270.00 |
| HILL KELLI | CELL PHONE | 50.00 |
| HOMETOWN LEASING | COPIER LEASE | 133.60 |
| HUNDERMARK CLEANING SYS | PARTS | 235.26 |
| IA DEPT OF NAT'L RES-WATR | ANNUAL WATER USE FEE | 115.00 |
| IA DEPT OF PUBLIC SAFETY | ON LINE WARRANTS SYSTEM | 300.00 |
| IA LEAGUE OF CITIES | DUES | 30.00 |
| IOWA ONE CALL | LOCATES | 57.60 |
| IPERS | IPERS REGULAR | 6,338.26 |
| IPERS-POLICE | IPERS PROTECTED | 2,040.96 |
| J & J FITTING | REPLACE COVERS AT LAGOON | 4,789.00 |
| JEBRO INC. | SERVICE | 150.00 |
| JOHNSON BROTHERS | ALCOHOL | 1,300.75 |
| JOHNSON, LOGAN | CELL PHONE | 50.00 |
| KUCHEL ROOFING | 40% OF HAIL CONTRACT | 24,560.00 |
| L & L DISTRIBUTING | BEER | 1,596.30 |
| LAURENCES MARKET | GC FOOD | 45.99 |
| LINCOLN NAT'L LIFE | INSURANCE | 509.23 |
| LOWE'S | MISC SUPPLIES | 178.84 |
| LYMAN RICHEY | SALT | 1,760.27 |
| MAKAYLA SHREVE | RENTAL DEPOSIT | 100.00 |
| MARTIN BROS | GC FOOD | 4,936.57 |
| MCCLURE ENGINEERING | WATER TREATMENT PLANT 9/29/25 | 28,682.50 |
| MENARDS-SIOUX CITY | PARTS | 305.29 |
| MHCLEAN PROFESSIONAL CLEA | CLEANING | 750.00 |
| MIA FLECKENSTEIN | CELL PHONE | 50.00 |
| MIDAMERICAN ENERGY | STREET LIGHTS | 334.24 |
| MIDWEST COMPUTER SYSTEMS | CLERK COMPUTER | 665.00 |
| MIDWEST HONDA SUZUKI KUB | PARTS-REPAIRS | 13,415.35 |
| MIDWEST TURF & IRRIGATION | PARTS | 582.63 |
| MP CARWASH | CAR WASH | 200.00 |
| MURPHY TRUST ACCOUNT | LMI HOUSE | 119,000.00 |
| NB GOLF CARS | GOLF CAR RENTALS | 2,914.26 |
| | | |

| PEOPLES BANK | STOP PAYMENT | 42.10 |
|---------------------------|--------------------------|---------------|
| PEPSI COLA OF SIOUXLAND | POP | 330.90 |
| PLATINUM RELATIONS | CREDIT CARD FEES | 1,744.25 |
| PLYMOUTH COUNTY SOLID WAS | LANDFILL CHARGES | 4,855.05 |
| PREMIER COMMUNICATIONS | TELEPHONE | 716.10 |
| PRESTO X CO. | PEST CONTROL | 79.68 |
| RANDY STABE | DAMAGE REFUND | 300.00 |
| RECORD PRINTING | AERIAL POSTER | 50.00 |
| SAM'S CLUB | GOLF COURSE EXPENDITURES | 671.34 |
| SAPP BROTHERS, INC. | FUEL | 3,637.47 |
| SOUTH RIDGE PUBLISHING | PUBLISHING | 281.16 |
| STOREY KENWORTHY | DISCONNECT NOTICES | 522.12 |
| STRAWN CONST SERVICES INC | CONCRETE PADS | 8,120.00 |
| SUTER SERVICES | COMMUNITY HALL AC UNIT | 850.30 |
| THOMPSON LAW OFFICE, LLP | LEGAL FEES | 13,879.00 |
| U.S. DEPT. OF ENERGY | METER CHARGE | 500.00 |
| U.S. POSTAL SERVICE | POSTAGE | 168.97 |
| UTECH, KYLE | REIMB ICE | 5.99 |
| VAN WERT INC. | ELECTRIC METERS | 544.52 |
| VAN'S SANITATION | GARBAGE HAULING | 3,622.49 |
| VISA | PROSTAR GEOCORP | 1,712.94 |
| WELLMARK B/C & B/S OF IA | INSURANCE | 10,305.78 |
| WESCO | SUPPLIES | 1,870.60 |
| WESTERN EQUIPMENT FINANCE | GOLF CART RENTALS | 2,903.60 |
| WIMECA | POWER | 56,703.89 |
| WRIGHT JAMES | CELL PHONE | 50.00 |
| ZIMCO | CHEMICAL | 1,959.00 |
| PAYROLL CHECKS | TOTAL PAYROLL CHECKS | 41,744.55 |
| | CLAIMS TOTAL | \$ 427,572.67 |
| GENERAL FUND | | \$ 203,966.04 |
| ROAD USE TAX FUND | | 14,923.05 |
| EMPLOYEE BENEFITS FUND | | 233.32 |
| WATER FUND | | 37,671.83 |
| SEWER FUND | | 5,860.12 |
| ELECTRIC FUND | | 88,223.88 |
| GARBAGE FUND | | 8,603.96 |
| GOLF COURSE FUND | | 68,090.47 |
| TOTAL FUNDS | | \$ 427,572.67 |