

CITY OF HINTON
AGENDA
COUNCIL MEETING
COMMUNITY HALL
JUNE 7, 2018
5:30 P.M.

1. Meeting called to order.
2. Roll call.
3. Agenda.
4. Approval May Minutes.
5. Public Forum.
6. Tom Rohe – Plymouth County Engineer – Bridge Replacement.
7. Construction Update – Bolton & Menk.
8. Kelly Nashleanas – Grant Applications.
9. Grundman Hicks Booster Pump Project-Change Order.
10. SIMPCO Membership – Safe Routes to School Program.
11. Ordinance Establishing Speed Limit on C-60 – School Zone Signage.
12. Offer for Bleachers.
13. Resolution Setting Time & Place of Hearing per Request of Blackhawk Ridge, LLC to Rezone Property from Agriculture to Residential.
14. Resolution Setting Time & Place of Hearing per Request of BDB Enterprises, Inc. to Rezone Property from Agriculture to Residential.
15. Pickup Purchase.
16. Alcoholic Beverage License.
17. Cigarette Permit.
18. Community Hall Parking Lot.
19. Junk Pile Lagoon.

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20. Reports:
 - Police Report
 - Golf Course Report - Cameras
 - Clerks Report – Fund Transfers
 - Council Reports
 - Maintenance Report
21. Treasurer’s Report
22. Approval of May Bills-Health Reimbursement Checking Deposit.
23. Adjournment.